

Shropshire Council
Legal and Democratic Services
Shirehall
Abbey Foregate
Shrewsbury
SY2 6ND

Date: Tuesday, 25 February 2020

**Committee:
Cabinet**

Date: Wednesday, 4 March 2020

Time: 11.00 am

**Venue: Shrewsbury/Oswestry Room, Shirehall, Abbey Foregate, Shrewsbury,
Shropshire, SY2 6ND**

You are requested to attend the above meeting.
The Agenda is attached

Claire Porter
Head of Legal and Democratic Services (Monitoring Officer)

Members of Cabinet

Peter Nutting (Leader)
Steve Charmley (Deputy Leader)
Gwilym Butler
Dean Carroll
Lee Chapman
Steve Davenport
Robert Macey
David Minnery
Lezley Picton
Ed Potter

Your Committee Officer is:

Amanda Holyoak

Tel: 01743 257714

Email: amanda.holyoak@shropshire.gov.uk

AGENDA

1 Apologies for Absence

2 Disclosable Pecuniary Interests

3 Minutes

To approve as a correct record and sign the minutes of the Cabinet meeting held on 12 February 2020 **TO FOLLOW**

4 Public Question Time

To receive any questions from members of the public, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification is not later than 11.00 am on Monday 2 March 2020.

5 Member Question Time

To receive any questions of which Members have given due notice, the deadline for notification for this meeting is 5.00 pm on Friday 27 February 2020.

6 Scrutiny Items

7 Local Economic Growth Strategies (Pages 1 - 164)

Lead Member – Councillor Steve Charmley – Deputy Leader and Portfolio Holder for Assets, Economic Growth and Regeneration attached

Report of Director of Place attached

Contact: Mark Barrow 01743 258916

8 Transit Site Provision In Shropshire - Identification of Temporary Site (Pages 165 - 176)

Lead Member – Councillor Steve Charmley – Deputy Leader and Portfolio Holder for Assets, Economic Growth and Regeneration attached

Report of Director of Place attached

Contact: Mark Barrow 01743 258916

9 Financial Monitoring Report Quarter 3 2019/20 (Pages 177 - 220)

Lead Member – Councillor David Minnery – Portfolio Holder Finance and Corporate Support

Report of Director of Finance, Governance and Assurance attached

Contact: James Walton 01743 258915

10 Corporate Performance Report Quarter 3 2019 - 2020 (Pages 221 - 230)

Lead Member – Councillor Lee Chapman – Portfolio Holder for Organisational Transformation and Digital Infrastructure

Report of Intelligence and Insight Manager

Contact: Tom Dodds 01743 258913

11 Rural Youth Facilities

Lead Member – Councillor Ed Potter – Portfolio Holder for Children’s Services

Report of the Director of Children’s Services **TO FOLLOW**

Contact: Karen Bradshaw 01743 254201